

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 2.8. NAME OF CANDIDATE OR COMMITTEE						
2 h IF	COMMITTEE, NAME OF CANDIDATE	1 TOOK	140	<u> </u>	USSI de	(
2.0. 11	OONIMITY EE, NAME OF CANDIDATE				3. ELECTION DATE	(
	MPAIGN ADDRESS AND PHONE		***************************************		1	1122
Str	eet or Rural Route	City	Sp. de	State	Zip Code	Phone 403
4.b. CA	NDIDATE'S HOME ADDRESS (if different	t than 4 a)	Lice	Z IN	744C	84.625
Str	eet or Rural Route	City		State	Zip Code	Phone
5. OF	FICE SOUGHT (include district number,	if applicable)	6. NAME O	F POLITICAL	TREASURER (may be c	andidate)
7. CA	TEGORY OR REPORT (Check one)		26	onla	Loole	ef
		M				
QL	FIRST SECOND THIRD JARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEAR	YEAR-END
8.a. BE	GINNING DATE OF REPORTING PERIOD			DATE OF REPO	SUPPLEMENTAL PRTING PERIOD	SUPPLEMENTAL
C /C-	10-1-12			1-19	5-2013)
9. (Che	ck one)					
a.	This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b.	This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
		reggineric ex-				
7 4	we do solemnly swear or affirm that the courate accounting of campaign contributions of the state of the stat	ions and expenditure	es required to be	renomed by th	andidate committee !	th - O
	inancial Disclosure Act. Additionally, I/we enem of the candidate or for any other no	swear or affirm that	no campaign of	antributions ha	up hoon ownerded for the	e personal financial
7	Mall Link	1 22 13	(/ -	Trevening code.	
-	e sele las	1-05-15		Longe	Cooley	1-23-12
	signature of candidate	date		signature	of political treasure	date
11. W	TITNESS SIGNATURE	/				
a record decision of					2	
		***************************************	*********			
	signature of witness	date		signa	ature of witness	date
12. SL	JMMARY					
a.	BALANCE ON HAND LAST REPORT			***************************************	s	
D.	TOTAL RECEIPTS THIS PERIOD	······		***************************************	\$	
Ç.	TOTAL DISBURSEMENTS THIS PERIOD				\$	
ď.	BALANCE ON HAND (12.a. plus 12.b.	minus 12.c.)	*******************************		S	
€.	TOTAL LOANS OUTSTANDING	15.7000	7 1140 01		S	0
N.	TOTAL OBLIGATIONS OUTSTANDING		S NAL EL			9
	TOTAL OBLIGATIONS OUTSTANDING	MÜISSIW	MDO	***************************************	\$	
		NULLU:	: 13 1.1711			

